Jurnal Pendidikan Agama Kristen

(JUPAK)

Explanatory and Confirmatory The Teachings of the Apostle Paul about Preach the Gospel Based on 1 Thessalonians 2:1-12 Among the Beth-el Tabernacle Church Congregation in Boyolali Regency

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Recommended Citation

Turabian 8th edition (full note)

Sri Wahyuni, Gidion Willy Roy, and Muner Daliman, "Explanatory and Confirmatory The Teachings of the Apostle Paul about Preach the Gospel Based on 1 Thessalonians 2:1-12 Among the Beth-el Tabernacle Church Congregation in Boyolali Regency," Jurnal Pendidikan Agama Kristen (JUPAK) 4, no. 1 (November 22, 2023): 49–66, accessed November 22, 2023, https://doi.org/10.52489/jupak.v4i1.113

American Psychological Association 7th edition
(Anggita et al., 2023, p. 1)

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Abstract

Preaching the Gospel is the great commission of the Lord Jesus and Christians are obliged to carry it out, but in reality, there are still many Christians who have not preached the gospel, the reason is that there are many challenges that must be faced. The Apostle Paul made a good effort in 1 Thessalonians 2:1-12 in preaching the gospel therefore, this study aims to determine the level, dominant dimension, and dominant background in determining the confirmation of the Apostle Paul's teaching about preaching the gospel based on 1 Thessalonians 2: 1-12 among members of the Beth-el Tabernacle Church in Boyolali district. This study uses quantitative methods, data obtained from library sources, and distributed questionnaires. The results show that the level of confirmation of the Apostle Paul's teaching about preaching the gospel based on 1 Thessalonians 2:1-12 among the Beth-el Tabernacle Church congregations in Boyolali district is in the medium category, the dominant dimension determines the level of confirmation of the Apostle Paul's teaching about preaching the gospel based on 1 Thessalonians 2:1-12 among the Beth-el Tabernacle Church congregations in Boyolali district is the commitment to preach the gospel and the most dominant background determines the level of confirmation of the Apostle Paul's teaching about preaching the gospel based on 1 Thessalonians 2:1-12 among the Beth-el Church congregations is the length of time he has been a congregation.

Keywords: confirmation, Teaching of the Apostle Paul, preaching the gospel

INTRODUCTION

It is not enough for Christians to just believe and confess that Jesus Christ is Lord and then be saved from sin, Christians also have a calling to preach the gospel. The task of preaching the gospel is not only carried out by the Pastor or servant of God, everyone who confesses that Jesus Christ is Lord and living in Him is obliged to carry out this task without exception because preaching the gospel is the great commission of Jesus Christ (Taliwuna & Tampenawas, 2021; Margareta, 2020). This shows that preaching the gospel is a mandate from a great person, therefore preaching the gospel is an obligation for every Christian.

Preaching the gospel is not only knowledge but preaching the gospel is part of practical theology which emphasizes the practice of preaching the gospel. Preaching the gospel is preaching about Jesus Christ in the power of the Holy Spirit to sinners which is delivered with full confidence so that the sinner will repent and accept Jesus Christ as Savior, become a member of the church who is responsible for discipling others in order to win the world for the glory of Christ thereby bringing glory for God (Harianto GP, 2012). This statement puts emphasis on the news of the gospel, the gospel must be preached to everyone with full confidence in the power of the Holy Spirit, because without the Holy Spirit this work will be in vain, with the power of the Holy Spirit someone will be enabled and given the courage to preach the gospel, The Christian's duty is only to preach about Jesus Christ and even testify about God's goodness during his life, then it is the duty of the Holy Spirit who will convict (John 16:8). If all Christians do something like this, it is very likely that the news of the gospel will be heard throughout the world, and God's name will be glorified.

Christians should realize that the world needs the gospel, the world is full of sin, so the world needs a redeemer, and the world needs a savior. Christians must strive for the

message of the gospel to be heard by many people, such as Tomatala's statement that the message of the gospel must be made to be accepted by people who do not yet know Jesus Christ so that they can be saved from sin (Tomatala, 2004, p. 68). Therefore, there needs to be a good approach to preaching the gospel. By using a good approach, preaching the gospel will be easier to do. When the news of the gospel is spread everywhere, this will have an impact on the growth of the Church. The church is the agent of the mission of preaching the gospel, so believers who are in the church are the perpetrators of the great commission, the substance of the great commission is to make all nations become disciples of Christ through preaching the gospel to all areas, tribes, and nations (Dwiraharjo, 2019). The essence of the news is that Jesus was born, died, rose, ascended to heaven, came down to earth, and will be the judge of all nations (Wonatorei & Waani, 2021).

Even though preaching the Gospel is a great commission, it cannot be denied that in its implementation there are always challenges, for example, rejection, intimidation, harassment, persecution, and even persecution. This has happened since the time of the Lord Jesus, the time of the Apostles, and up to the present day. Therefore, to respond to this, Christians should have good methods and approaches in preaching the gospel. According to Norman Geisler and David Geisler (2010), because today's world continues to change and there are often obstacles in accepting the message of the Gospel, believers need to find new ways or patterns in preaching the Gospel, The same thing according to the Christian view is Storm, revealing that the problem faced in this world is that the world rejects the Gospel. Therefore, believers need to have a good approach to preaching the gospel (Badai et al., 2020). A good approach has been exemplified by the Apostle Paul in 1 Thessalonians 2:1-12.

Based on the results of interviews with four servants of God who serve as pastors, at the Bethel Tabernacle Church in Boyolali Regency, they said that the Apostle Paul's teaching about preaching the gospel was based on 1 Thessalonians 2:1-12. Most of it had been taught to the congregation, but not all congregations have been able to respond to the Apostle Paul's teaching about preaching the gospel based on 1 Thessalonians 2:1-12. One of them is advice on preaching the gospel which is implemented by preaching the gospel gently, preaching the gospel with love, and strengthening faith. Based on the results of interviews, there are still congregations who are apathetic towards others. This indicates that the congregation's response to strengthening faith has not been optimal, Apart from that, not all congregations are committed to preaching the gospel and because the congregation of the Beth-el Tabernacle Church in Boyolali Regency have different backgrounds in terms of social status and level of education, age and length of time in the congregation, there is the possibility of understanding and practicing the teachings of the Apostle Paul about preaching the gospel based on 1 Thessalonka 2:1-12. different levels.

So the Apostle Paul's teaching about preaching the gospel based on 1 Thessalonians 2:1-12 is a very important lesson to be emphasized among the congregation of the Beth-el Tabernacle Church in Boyolali Regency.

THEORETICAL BASIS

Preach the Gospel Based on 1 Thessalonians 2:1-12

The word 'gospel' comes from the Greek noun ευαγγέλιον (euanggelion) which generally means good news, the word ευαγγέλιον in detail as follows: "This word is a combination of two words, namely: from the prefix eu and anggelia. The word eu means good, while anggelia means news. The Greek verb called aggello means to proclaim. People who bring good news are called aggelos (messengers) (Pasaribu, 2005, p. 13). So preaching the gospel is an act of proclaiming, announcing, and proclaiming the good news from God (Schneider, 2000).

In carrying out the preaching of the gospel, in reality, there are always challenges, for example, rejection, intimidation, harassment, persecution, and even persecution. This has happened since the time of the Lord Jesus, the time of the Apostles, and up to the present day. Therefore, to respond to this, Christians should have good methods and approaches in preaching the gospel. According to Norman Geisler and David Geisler (2010), because today's world continues to change and there are often obstacles in accepting the message of the Gospel, believers need to find new ways or patterns in preaching the Gospel. The same thing according to the Christian view is Storm, revealing that the problem faced in this world is that the world rejects the Gospel. Therefore, believers need to have a good approach to preaching the gospel (Badai et al., 2020). The Apostle Paul gave teachings about preaching the gospel in 1 Thessalonians 2:12 which consists of advice on preaching the gospel, motivation for preaching the gospel, and commitment to preaching the gospel.

Advice to Preach the Gospel

The Apostle Paul gave an example of a good attitude through testimony in 1 Thessalonians 2:3, he responded to criticism of the oblique rumors circulating, In this verse what the Apostle Paul showed was the advice given to the church in Thessalonica, not born of heretical. The word in Greek used to refer to "misguidedness" is planis which in English is translated as the word error. This word is a singular genitive noun that shows ownership (Frame, 1946). From this statement, the Apostle Paul emphasized that the advice he gave to the congregation in Thessalonica was not born of error or even had no intention of leading them astray. The Apostle Paul showed the congregation that he had no intention of compromising the gospel with worldly interests (Frame, 1946). But all the services performed are the result of the purity of his heart. The Apostle Paul was gentle like a mother caring for her child, When he guided his congregation in Thessalonica, the Apostle Paul became a mother to his congregation in Thessalonica, he nurtured them one by one so that they would become a congregation that would not easily be swayed by false teachings (1 Thessalonians 2:7). The Apostle Paul served with great affection for the congregation that God had entrusted to him, The Apostle Paul not only shared the gospel message but also shared his life with the congregation (1 Thessalonians 2:8; Imuli, 2020). The Apostle Paul also comforted and strengthened people, so that their faith remained strong. In this case, the Apostle Paul took the role of a father, whose job was not to nurture and care for but to train his children.

Motivation to Preach the Gospel

The Apostle Paul had pure motivation in serving God, motivation is an internal driving force that causes humans to do something or try to fulfill their needs (1 Thessalonians 2:5-6). In his ministry of preaching the gospel, the focus of the Apostle Paul was that he had the drive within himself so that what he did was solely to please God, had no intention of seeking personal gain, and did not seek human praise. The Apostle Paul emphasized that from the beginning he never preached the gospel to the Thessalonian congregation with a motive that hid a specific purpose, he served the Thessalonian congregation for one reason, namely because God had entrusted him with the ministry of preaching the gospel, That's why even though when serving the Thessalonian people, Paul had to face many difficulties and suffering, but Paul remained faithful in serving God with sincerity in his heart.

Commitment to Preach the Gospel

The Apostle Paul was committed to preaching the gospel, the Apostle Paul was very responsible for the gospel that had been entrusted to him, even though on the journey of preaching the gospel he had to experience many sufferings, the Apostle Paul continued to fight (1 Thessalonians 2:2). While preaching the gospel, the Apostle Paul also worked to fulfill his needs so that he would not become a burden on others, If you consider the high level of difficulty that he had to face complete with all the risks, it seems natural that the Apostle Paul should no longer need to work to meet his needs and just focus on preaching the gospel, But the Apostle Paul did not require that at all. The Apostle Paul worked day and night despite the many sufferings he experienced (1 Thessalonians 2:9-10). The Apostle Paul remained committed to preaching the gospel, No one doubts the persistence, seriousness, and patience of the Apostle Paul in preaching the gospel. The impact of his service is extraordinary, The Apostle Paul demonstrated his firm attitude towards obedience. He dared to go spread the Gospel everywhere, The Apostle Paul succeeded in establishing many congregations wherever he landed. Today's Christians should commit to the Apostle Paul.

METHODE

The research method used in this research is quantitative. It is called quantitative because the data obtained is based on the number of objects or respondents studied, and can be calculated according to a predetermined formula (Sugiyono, 2019, p. 68). The population in the preparation of this research is the Beth-el Tabernacle Church congregation in Boyolali Regency which consists of the Kristus Penebus Beth-el Tabernacle Church, which is located at Jl. Nanas No. 30 Siswodipuran Boyolali congregation of 150 people, Kristus Ajaib Beth-el Tabernacle Church, whose address is Dsn. Sapian, Methuk, Mojosungo, Boyolali, congregation is 130 people, Kristus Penebus Beth-el Tabernacle Church which is located at Musuk, Boyolali, congregation is 20 people and Kristus Alpha-Omega Beth-el Tabernacle Church, which is located at Ds. Sampetan, Ampel, Boyolali, congregation is 100 people. So the total congregation of the Beth-el Tabernacle Church in Boyolali Regency is 400 people.

Regarding determining the sample size, Suharsimi Arikunto stated that when taking samples, if there are less than 100 subjects, all of them are taken so that the research is population research. Furthermore, if the number of subjects is large, the sample can be taken

between 10%, 15%, 20%, 25% or more (Arikunto, 2013). The population size in this study consisted of 400 people. Based on the information above, the sample taken was 25% of the population in this study, namely 100 people consisting of 20 trial samples and 80 final samples.

In this research, the data collection technique uses primary data, namely data collection by distributing questionnaires to respondents. Questionnaires are questions/ statements prepared by researchers to find out the opinions/ perceptions of research respondents about a variable being studied (Juliandi et al., 2014).

RESEARCH RESULT

Confirmation of the Teaching of the Apostle Paul about Preaching the Gospel Based on 1 Thessalonians 2:1-12 among the Congregation of the Beth-el Tabernacle Church in Boyolali Regency (Y).

Statistics

The Apostle Paul's Teaching About Preach the Gospel Based on 1 Thessalonians 2: 1 – 12

N	Valid	80
	Missing	0
Mean		138,7000
Median		139,0000
Mode		160,00
Std. Deviation		12,67051
Range		48,00
Minimum		112,00
Maximum		160,00
Sum		11096,00

Based on data from 80 respondents, an empirical score was produced between 112 and 160, the mean was 138.7000, the median was 139, the mode was 160, the standard deviation was 12.67051 and the range was 48.

Advice to Preach the Gospel (D_1)

Statistics

Advice to Preach the Gospel

N	Valid	80
	Missing	0
Mean		51,7500
Median		51,5000
Mode		50,00[a]
Std. Deviation		5,05288
Range		17,00
Minimum		43,00
Maximum		60,00
Sum		4140,00

Based on data from 80 respondents, an empirical score was produced between 43 and 60, the mean was 51.7500, the median was 51.5, the mode was 50 the standard deviation was 5.05288 and the range was 17.

Motivation to Preach the Gospel (D$_2$)

Statistics

Motivation to Preach the Gospel

N	Valid	80
	Missing	0
Mean		35,9500
Median		36,0000
Mode		40,00
Std. Deviation		3,14582
Range		12,00
Minimum		29,00
Maximum		41,00
Sum		2876,00

Based on data from 80 respondents, an empirical score was produced between 29 andand 41, the mean was 35.9500, the median was 36, the mode was 40 and the standard deviation was 3.14582 and the range was 12.

Commitment to Preach the Gospel (D$_3$)

Statistics

Commitment to Preach the Gospel

N	Valid	80
	Missing	0
Mean		51,0000
Median		50,5000
Mode		48,00
Std. Deviation		5,34861
Range		21,00
Minimum		39,00
Maximum		60,00
Sum		4080,00

Based on data from 80 respondents, an empirical score was produced between 39 until 60, the mean was 51, the median was 50.5, the mode was 48 and the standard deviation was 5.34861 and the range was 21.

Normality Test

The normality test is carried out for variables (endogenous variables) and all dimensions (exogenous variables) using Kolmogorov Smirnov. With this test, empirical numbers will be

produced, so that there will be no differences in assessments. The output results using the SPSS 25 program are as follows:

One-Sample Kolmogorov-Smirnov Test

		Advice to Preach the Gospel	Motivation to Preach the Gospel	Commitment to Preach the Gospel	The Apostle Paul's Teaching about Preach the Gospel Based on 1 Thessalonians 2: 1 – 12
N		80	80	80	80
Normal Parameters,b	Mean	51,7500	35,9500	51,0000	138,7000
	Std. Deviation	5,05288	3,14582	5,34861	12,67051
Most Extreme Differences	Absolute	,112	,143	,125	,086
	Positive	,096	,113	,125	,086
	Negative	-,112	-,143	-,095	-,079
Test Statistic		,112	,143	,125	,086
Asymp. Sig. (2-tailed)		,114[c]	,140[c]	,103[c]	,200[c,d]

a. Test distribution is Normal.

b. Calculated from data.

c. Lilliefors Significance Correction.

d. This is a lower bound of the true significance.

From the table above, it can be seen that each dimension D1–D3 has a significance level above 0.05, which indicates that these variables are normally distributed and can be tested using the parametric method. From the data above it can be concluded as follows:

1. Data for dimension 1 Advice to Preach the Gospel has a significance value of 0.114. Because it is more than 0.05, it is declared to be normally distributed.
2. Data for dimension 2 Motivation to Preach the Gospel has a significance value of 0.140. Because it is more than 0.05, it is declared to be normally distributed.
3. Data for dimension 3 Commitment to Preach the Gospel has a significance value of 0.103. Because it is more than 0.05, it is declared to be normally distributed.

Linearity Test D_1–Y

ANOVA Table

			Sum of Squares	df	Mean Square	F	Sig.
The Apostle Paul teaching about preaching the gospel is based on 1 Thessalonians 2:1-12 * Advice to Preach the Gospel	Between Groups	(Combined)	11819,861	17	695,286	49,955	,000
		Linearity	11223,879	1	11223,879	806,407	,000
		Deviation from Linearity	595,982	16	37,249	2,676	,103
	Within Groups		862,939	62	13,918		
	Total		12682,800	79			

From the output of the linearity test of Dimension D1 Advice to Preach the Gospel, it shows that the linearity significance value is 0.000 and the deviation from linearity is 0.103 greater than or equal to 0.05, it can be concluded that Dimension D1 Advice to Preach the Gospel is declared linear.

Uji Linieritas D_2–Y

ANOVA Table

			Sum of Squares	df	Mean Square	F	Sig.
The Apostle Paul teaching about preaching the gospel based on 1 Thessalonians 2:1-12 * Motivation to Preach the Gospel	Between Groups	(Combined)	10585,873	11	962,352	31,208	,000
		Linearity	10293,469	1	10293,469	333,801	,000
		Deviation from Linearity	292,403	10	29,240	,948	,496
	Within Groups		2096,927	68	30,837		
	Total		12682,800	79			

From the linearity test output of Dimension D2 Motivation to Preach the Gospel, it shows that the linearity significance value is 0.000 and the deviation from linearity is 0.496 greater than or equal to 0.05, it can be concluded that Dimension D2 Motivation to Preach the Gospel is declared linear

Uji Linieritas D_3-Y

ANOVA Table

			Sum of Squares	df	Mean Square	F	Sig.
The Apostle Paul teaching about preaching the gospel based on 1 Thessalonians 2:1-12 * Commitment to Preach the Gospel	Between Groups	(Combined)	11769,683	20	588,484	38,024	,000
		Linearity	11454,754	1	11454,754	740,136	,000
		Deviation from Linearity	314,929	19	16,575	1,071	,402
	Within Groups		913,117	59	15,477		
	Total		12682,800	79			

From the linearity test output of Dimension D3 Commitment to Preach the Gospel shows that the linearity significance value is 0.000 and the deviation from linearity is 0.402 greater than or equal to 0.05, it can be concluded that Dimension D3 Commitment to Preach the Gospel is stated to be linear.

Uji Homogenitas Y-D_1- D_3

Test of Homogeneity of Variances

		Levene Statistic	df1	df2	Sig.
Advice to Preach the Gospel	Based on Mean	4,584	23	46	,000
	Based on Median	1,411	23	46	,158

	Based on the Median and with adjusted df	1,411	23	11,479	,277
	Based on trimmed mean	4,285	23	46	,000
Motivation to Preach the Gospel	Based on Mean	5,214	23	46	,000
	Based on Median	2,063	23	46	,018
	Based on the Median and with adjusted df	2,063	23	12,143	,096
	Based on trimmed mean	4,811	23	46	,000
Commitment to Preach The Gospel	Based on Mean	3,011	23	46	,001
	Based on Median	1,189	23	46	,301
	Based on the Median and with adjusted df	1,189	23	10,554	,399
	Based on trimmed mean	2,902	23	46	,001

First, from the results of SPSS 25 data analysis for the homogeneity test between variable Y and Dimension D1 Advice to Preach the Gospel, it can be seen that because the p-value = 0.277 > 0.05, it can be concluded that the data was taken from homogeneous respondents. *Second,* from the results of SPSS 25 data analysis for the homogeneity test between variable Y and Dimension D2 Motivation to Preach the Gospel, it can be seen that because the p-value = 0.196 > 0.05, it can be concluded that the data was taken from homogeneous respondents. *Third,* from the results of SPSS 25 data analysis for the homogeneity test between variable Y and Dimension D3 Commitment to Preach the Gospel, it can be seen that because the p-value = 0.399 > 0.05, it can be concluded that the data was taken from homogeneous respondents.

First Hypothesis Testing

The first hypothesis put forward: it is suspected that the Confirmation Level of the Apostle Paul's Teaching about Preaching the Gospel Based on 1 Thessalonians 2:1-12 among the Beth-el Tabernacle Church Congregation in Boyolali Regency is in the medium category.

To test the first hypothesis, the researcher in this case applied 3 categories of Confirmation Level of the Apostle Paul's Teaching about Preaching the Gospel Based on 1 Thessalonians 2:1-12 among the Beth-el Tabernacle Church Congregation in Boyolali Regency. (Y) Namely: (a) low, (b) fair/medium, and (c) high. Data analysis was carried out using a Confidence Interval at a significance level of 5% and the following table was produced:

Descriptives

			Statistic	Std. Error
The Apostle Paul teaching about preaching the gospel based on 1 Thessalonians 2:1-12	Mean		138,7000	1,41661
	95% Confidence Interval for Mean	Lower Bound	135,8803	
		Upper Bound	141,5197	
	5% Trimmed Mean		138,7778	
	Median		139,0000	
	Variance		160,542	

Std. Deviation	12,67051	
Minimum	112,00	
Maximum	160,00	
Range	48,00	
Interquartile Range	21,00	
Skewness	,090	,269
Kurtosis	-,924	,532

Based on the table data, the resulting Lower Bound and Upper Bound are 135.8803-141.5197. So the variable level calculation is as follows:

$$i = \frac{r}{k}$$

Information: i: class interval kelas

K: Many Categories

r: Range (Maximum Score–Minimum score)

$$I = \frac{48}{3} = 16$$

$$I.k \geq 48 + 1$$
$$16 \ x3 \geq 49$$
$$48 \geq 49$$

Because it is not exact, the minimum score must be reduced by one point so that there is equality. The data results in the table above show that the minimum value is 112 and the maximum value is 160. To produce a balanced interval category, the minimum value is reduced by 1, so that 112-1= 111, then the calculation of the interval category obtained is:

111 + 16 = 127 (First interval)

128 + 16 = 144 (Second interval)

145 + 16 = 161 (Third interval)

Based on the interval table created and the position of the Level of Confirmation of the Apostle Paul's Teaching about Preach the Gospel Based on 1 Thessalonians 2:1-12 among the Beth-el Tabernacle Church Congregation in Boyolali Regency (Y), as follows:

Interval	category	Lower and Upper Bound values of variable Y
111 - 127	Low	
128 - 144	Medium	135,8803 – 141,5197 (Medium)
145 - 161	High	

By analyzing the data using Confidence Interval at a significance level of 5%. The resulting Lower Bound and Upper Bound values are 135.8803-141.5197. Based on these findings, it can be concluded that the position of the Level of Confirmation of the Apostle Paul's Teaching about Preach the Gospel Based on 1 Thessalonians 2:1-12 among the Beth-el

Tabernacle Church Congregation in Boyolali Regency (Y) is in the medium category. Thus, the first hypothesis which states the position of the Level of Confirmation of the Apostle Paul's Teaching about Preach the Gospel Based on 1 Thessalonians 2:1-12 among the Beth-el Tabernacle Church Congregation in Boyolali Regency (Y) is being declared accepted.

The following is a recapitulation of the results of the first hypothesis test regarding the position of the Level of Confirmation of the Apostle Paul's Teaching about Preach the Gospel Based on 1 Thessalonians 2:1-12 among the Beth-el Tabernacle Church Congregation in Boyolali Regency as in the following table:

Recapitulation of the results of the first hypothesis test regarding the Level of Confirmation of the Apostle Paul's Teaching About Preach the Gospel Based on 1 Thessalonians 2:1-12 among the Beth-el Tabernacle Church Congregation in Boyolali Regency

No.	Variable	Research result
1	Level of Confirmation of the Apostle Paul's Teaching about Preach the Gospel Based on 1 Thessalonians 2:1-12 among the Beth-el Tabernacle Church Congregation in Boyolali Regency	Level in the "**Medium**" category
2	Levels of Advice to Preach the Gospel (D1)	Level in the "**Medium**" category
3	Levels of Motivation to Preach the Gospel (D2)	Level in the "**Medium**" category
4	Levels of Commitment to Preach the Gospel (D3)	Level in the "**Medium**" category

Second Hypothesis Testing

The second hypothesis proposed: the most dominant dimension in determining the confirmation of the Apostle Paul's teaching about preaching the Gospel based on 1 Thessalonians 2:1-12 is the Advice to Preach the Gospel (D1). The calculation of the contribution of each exogenous dimension to the endogenous variable can be summarized in the following table:

No	Dimension	r	r square	Contribution
1	Advice to Preach the Gospel (D1)	0,941	0,885	88,5 %
2	Motivation to Preach the Gospel (D2)	0,901	0,812	81,2 %
3	Commitment to Preach the Gospel (D3)	0,950	0,903	90,3 %

From the recapitulation table of associations and contributions of exogenous variables to endogenous variables, it is known that the relationship between the Commitment to Preach the Gospel (D3) dimension has the highest determination value, namely 0.903 with a contribution to endogenous variables of 90.3%. This indicates that the most dominant dimension determining the Confirmation Level of the Apostle Paul's Teaching about Preach the Gospel Based on 1 Thessalonians 2:1-12 among the Beth-el Tabernacle Church Congregation in Boyolali Regency (Y) is the Commitment to Preach the Gospel (D3).

To confirm the results of testing the most dominant dimensions in determining the level of Confirmation of the Apostle Paul's Teaching about Preach the Gospel Based on 1 Thessalonians 2:1-12 in the Beth-el Tabernacle Church Congregation in Boyolali Regency (Y) with regression, re-testing was carried out to strengthen and confirm the results of regression testing, namely with Binary segmentation analysis which is then called Classification and regression Trees (CRT) or Categorical Regression Trees (CART) by setting a running depth of 3; Parent is 2; and Child is 1, at the significance level.

Independent Variable Importance

Independent Variable	Importance	Normalized Importance
Commitment to Preach the Gospel	140,796	100,0%
Advice to Preach the Gospel	140,367	99,7%
Motivation to Preach the Gospel	125,560	89,2%

Growing Method: CRT
Dependent Variable: The Apostle Paul's Teaching about Preach the Gospel Based on 1 Thessalonians 2:1-12

The results of the analysis of the exogenous variables together with the endogenous variables, show that the Commitment to Preach the Gospel (D3) dimension has a level of import/ability to influence 100% of the degree of score distribution. Level of Confirmation of the Apostle Paul's Teaching about Preach the Gospel Based on 1 Thessalonians 2:1-12 among the congregation of the Beth-el Tabernacle Church in Boyolali Regency amounted to 140,796.

Third Hypothesis Testing

The third hypothesis proposed by the respondent's background which most tends to confirm the Apostle Paul's teaching about preach the Gospel based on 1 Thessalonians 2:1-12 among the Beth-el Tabernacle Church congregation in Boyolali Regency is the length of time they have been a congregation.

To find the answer to whether or not the third hypothesis is accepted, use Classification and regression trees (CRT) at a significance level of 0.05 with maximum TRSS depth = 2, minimum cases in parent node = 2, and minimum cases in child note = 1. To test Which background category most influences variable Y, a one-way variance test (One-way ANOVA) will be carried out at a significance level of 0.05. However, before hypothesis testing is carried out, each background category must first know whether each background category has different variants or whether it is in a homogeneous condition. Homogeneous tests of differences (such as ANOVA) are intended to test that each group to be compared has

the same variance. Thus, the differences that occur in the hypothesis come from differences between groups, not the result of differences that occur within groups.

Test of Homogeneity of Variances

		Levene Statistic	df1	df2	Sig.
Gender	Based on Mean	2,286	23	46	,008
	Based on Median	,415	23	46	,987
	Based on the Median and with adjusted df	,415	23	26,140	,982
	Based on trimmed mean	1,879	23	46	,034
Age	Based on Mean	1,729	23	46	,057
	Based on Median	,929	23	46	,565
	Based on the Median and with adjusted df	,929	23	19,529	,572
	Based on trimmed mean	1,645	23	46	,075
Graduated	Based on Mean	3,359	23	46	,000
	Based on Median	1,201	23	46	,291
	Based on the Median and with adjusted df	1,201	23	18,710	,346
	Based on trimmed mean	3,152	23	46	,000
Long time be a congregation	Based on Mean	6,857	23	46	,000
	Based on Median	1,230	23	46	,269
	Based on the Median and with adjusted df	1,230	23	21,554	,316
	Based on trimmed mean	6,322	23	46	,000

First, from the table above, it is known that gender has a p-value = 0.982 > 0.05, so it can be concluded that the data was taken from homogeneous respondents or it can be said that there is no difference in variance between the variable scores Level of Confirmation of the Apostle Paul's Teaching about Preach the Gospel Based on 1 Thessalonians 2:1-12 among the Beth-el Tabernacle Church Congregation in Boyolali Regency (Y) in terms of gender

Second, from the table above it is known that age has a p-value = 0.572 > 0.05, so it can be concluded that the data was taken from homogeneous respondents or it can be said that there is no difference in variance between the variable scores Level of Confirmation of the Apostle Paul's Teaching about Preaching the Gospel Based on 1 Thessalonians 2 :1-12 among the Beth-el Tabernacle Church Congregation in Boyolali Regency (Y) in terms of age.

Third, from the table above, it is known that education has a p-value = 0.346 > 0.05, so it can be concluded that the data was taken from homogeneous respondents or it can be said that there is no difference in variance between the variable scores Level of Confirmation of the Apostle Paul's Teaching about Preaching the Gospel Based on 1 Thessalonians 2 :1-12

among the Beth-el Tabernacle Church Congregation in Boyolali Regency (Y) in terms of graduated.

Fourth, from the table above, it is known that the length of time you have been a congregation has a p-value = 0.316 > 0.05, so it can be concluded that the data was taken from homogeneous respondents or it can be said that there is no difference in variance between the variable scores Level of Confirmation of the Apostle Paul's Teaching about Preaching the Gospel Based on 1 Thessalonians 2:1-12 among the Beth-el Tabernacle Church Congregation in Boyolali Regency (Y) in terms of length of time as a congregation.

Once it is known that the characteristics of the respondents consist of the same variants as the endogenous variables, hypothesis testing can be carried out using Classification and regression trees (CRT) at a significance level of 0.05 with maximum tree depth = 3, minimum cases in parent node = 2, and minimum cases in child note = 1. To test which background category most influences variable Y, a one-way variance test (One-way ANOVA) will be carried out at a significance level of 0.05. The following results were obtained:

Independent Variable Importance

Independent Variable	Importance	Normalized Importance
Long time be a congregation	12,850	100,0%
Gender	11,402	88,7%
Age	6,781	52,8%
Graduated	5,677	44,2%

Growing Method: CRT
Dependent Variable: The Apostle Paul Teaching about Preach The Gospel Based on 1 Thessalonians 2:1-12

Surrogates

Parent Node	Independent Variable		Improvement	Association
0	Primary	Long time be a congregation	5,979	
1	Primary	Age	4,328	
3	Primary	Gender	2,686	
	Surrogate	Graduated	1,611	,286
		Long time be a congregation	,802	,214
		Age	,648	,071
4	Primary	Gender	,756	
2	Primary	Age	7,874	
5	Primary	Gender	7,959	
6	Primary	Graduated	4,065	

Growing Method: CRT
Dependent Variable: The Apostle Paul Teaching about Preach The Gospel Based on 1 Thessalonians 2:1-12

The results of the analysis between the exogenous variable of the respondent's background together with the endogenous variable, show that the old background of being a congregation is the most dominant background category that forms confirmation of the Apostle Paul's teaching about preaching the Gospel based on 1 Thessalonians 2: 1 - 12 among the Beth Church congregation. -el Tabernacles throughout Boyolali Regency (Y). Old Background Being a congregation was able to improve 5.979 times the condition of the Confirmation of the Apostle Paul's Teaching about Preaching the Gospel Based on 1

Thessalonians 2:1–12 among the Beth-el Tabernacle Church Congregation in Boyolali Regency (Y) which is now significantly at α <0.05 and Old Background Being a congregation has a level of import/ability to influence 100% of the degree of distribution of score acquisition. The level of Confirmation of the Apostle Paul's Teaching about Preaching the Gospel Based on 1 Thessalonians 2:1-12 among the Beth-el Tabernacle Church Congregation in Boyolali Regency is 12,850.

CONCLUSION

This study found: First, the level of confirmation of the Apostle Paul's teachings about preaching the gospel based on 1 Thessalonians 2: 1-12 among the congregation of Beth-el Tabernacle Church in Boyolali Regency (Y) is in the medium category, this is in accordance with the hypothesis proposed. Thus the hypothesis is accepted. the calculation results of the Lower Bound and Upper Bound are 135.8803-141.5197 which shows that the Implementation Level is in the "medium" category. This is supported by the conclusion drawn in the first hypothesis which is compared with the calculation results for each dimension (D1-D4), the majority of which state that the level is in the "medium" criteria. Second, testing the second hypothesis shows that the most dominant dimension determining the Affirmation of the Apostle Paul's Teachings on Preaching the Gospel Based on 1 Thessalonians 2: 1-12 among the Congregation of Beth-el Tabernacle Church in Boyolali Regency is Commitment to Preach the Gospel (D3), while the proposed hypothesis is Exhortation to Preach the Gospel (D1), thus the hypothesis is declared rejected. The test results state that the dimension of Commitment to Preach the Gospel (D3) has the highest determination value, which is 0.950 with a contribution to the endogenous variable of 90.3%, and the test results using Classification and Regression Trees (CRT) show that the most dominant dimension is Commitment to Preach the Gospel (D3). Third, the dominant background category that determines the Affirmation of the Apostle Paul's Teachings on Preaching the Gospel Based on 1 Thessalonians 2:1-12 among the congregation of Bet-el Tabernacle Church in Boyolali Regency has been a congregation for a long time. This is following the hypothesis proposed. Thus the hypothesis is accepted. The background of the congregation that has been a congregation for a long time can increase 5.979 times the implementation condition and has an import level/ability to influence 100% of the score distribution level.

BIODATA

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